

# RECEIVED OCT 2 0 2014

S.D. SEC. OF STATE

#### State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: Xcel Energ	y South Dakota	PAC		
			- · · <del>- ·</del> ·	
maryellen.b.hutchison@xcelenergy.com	or james.c.wilc	ox@xcelenei	gy.com	
Committee E-Mail Address	Committee Web Site Ad			
500 West Russell Street, Siou	ıx Falls, SD 571	04		
Committee Street Address			···	
PO Box 988 Sioùx Falls, SD	57101-0988			
Committee Postal Address				
Mary Ellen Hutchison	605-339-8357		605-335-8	604
Name of Person Making Report	Daytime Telephone #		Evening Telephon	ie#
N/A	•			
If Candidate Committee, please note office being sought.		Political part	y affiliation (if any)	
N/Ā If Ballot Question Committee, Ballot Question number or letter.		Supporting?	Opposi	ng?
Type of Campaign Statement:				
Pre-Primary Pre-Convention Pre-General Mid-Yea	r Year-End	Amendment	Supplement	Termination

#### **VERIFICATION OF PERSON MAKING REPORT**

I, Mary Ellen Hutchison
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

October 16, 2014

Signature of Treasurer

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office.

Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 or fax to 605-773-6580 or e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

# **INCOME**

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all unitemized contributions (\$100 or less each from individuals) here:	\$ 2,206.48

ine item A1

Itemized Contributions from		···	
Enter all itemized contributions (\$100 or		,	
Name	Residential (Street) Address		Amoun
Xcel Energy PAC-Contribu	tions - Employees of Xcel Energy	\$	2,206,48
		\$	•
	•	\$	
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amized Contributions Enter total	of all itemized contributions (\$100 or more each from individuals):	\$	2,206.48

### **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address	Amou
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		\$
mized Contributions -	Enter total of all itemized contributions from organizations:	\$ 0.00

# **Direct Contributions from Political Parties**

Contributions fron		-	
Name	Residential (Street) Address		Amount
<del></del>		\$	
		\$	
		\$	•
<del></del>		\$	
		\$	
inter total of all contributi	ons from Political Parties here:	\$	0 .00

Line item C1

# **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address		Amount
		\$	741104176
		\$	<del></del>
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and and a fall of the second		\$	
er total of all contributions	from South Dakota Political Action Committees or South Dakota Candidate Committee	s here: \$	0 · 00

#### **Direct Contributions from Out-of-State Political Action Committees**

<b>Contributions from Fed</b>	deral Political Action Committees	
Name	Residential (Street) Address	Amount
		\$
		\$
		\$ •
		\$ •
		\$ •
		\$
		\$
		\$
		\$
Enter total of all contributi	ons from Federal Political Action Committees or Out-of-State Candidate Committees here:	\$ 0 - 00

Line item D2

#### **Direct Contributions from Candidate Committees**

Contributions from Ca	ndidate Committees	 
Name	Residential (Street) Address	Amoun
		\$
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nter total of all contribution	s from Candidate Committees here:	\$ 0 .00

Line item E1

#### **In-Kind Contributions**

Description	Name and residential address	Es	timated value
		\$	•
· · · · · · · · · · · · · · · · · · ·		\$	•
		\$	
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<u> </u>		\$	
		\$	
		\$	•
nter total of all estimated in-kind co	ntributions here:	\$	0 . 00

Line item F1

#### **Other Income**

Source of Income	Description of Income	Amount
		\$
		\$
		\$
Enter total of other income here:		\$ 0.000

Line item G1

# **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$
	\$
	\$ •
Enter total here:	\$ 0 .00

Line item H1

# **EXPENDITURES**

### **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amoun
Advertising	\$
Consulting	\$ •
Interest	\$
Postage	\$
Printing	\$
Rent	\$
Salaries	\$
Telephone	\$
Travel	\$
Utilities	\$
List other expense items below:	\$ •
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ter total expenditures here:	\$ 0 . 00

Line item X1

## **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amount
Please see attached listing (2 pages)	\$ •
	\$ •
	\$
	\$
·	\$
	\$
	\$
	\$
	\$
	\$ •
	\$
	\$
nter total of contributions to candidates or committees here:	\$ 8,100 .00

Line item X2

# **Debts and Obligations Owed by Committee**

Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$
			\$
			\$
			\$
nter total debt owed by committe	ee here:		\$ 0.0

Line item X3

#### **Loans Owed to Committee**

Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loa during the r		Balance of loan at the end of the reporting period
	\$	\$	\$	
	\$	\$	\$	
	\$	\$	 \$	
Enter total amount of loans owed to committee here:	\$	\$	\$	0 00

Line item Y1

Line item Y2

Line item Y3

#### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee:

5/30/2014 – Ck 554 – Soholt for Senate	\$500.00
8/4/2014 - Check 1000 - VOID	*******
8/4/2014 - Check #1001 – Jim Bolin for House	\$200.00
8/4/2014 - Check 1002 - Blake Curd for Senate	\$100.00
8/4/2014 – Check 1003 – Bob Deelstra for House	\$100.00
8/4/2014 – Check 1004 – Brian Gosch for House	\$100.00
8/4/2014 – Check 1005 - Don Haggar for House	\$250.00
8/4/2014 – Check 1006 – Jenna Haggar for Senate	\$250.00
8/4/2014 – Check 1007 – Spencer Hawley for House	\$100.00
8/4/2014 - Check 1008 - Phyllis Heineman for Senate	\$100.00
8/4/2014 – Check 1009 – Leslie Heinemann -House	\$100.00
8/4/2014 – Check 1010 – Steve Hickey for House	\$100.00
8/4/2014 - Check 1011 - Tom Holmes for House	\$100.00
8/4/2014 – Check 1012 – Reid Holien for Senate	\$100.00
8/4/2014 - Check 1013 - Roger Hunt for House	\$100.00
8/4/2014 – Check 1014 – Chuck Jones for Senate	\$500.00
8/4/2014 – Check 1015 – Patrick Kirschman for Hse	\$100.00
8/4/2014 – Check 1016 – Kris Langer for House	\$250.00
8/4/2014 - Check 1017 - Dan Lederman for Senate	\$250.00
8/4/2014 - Check 1018 - Chris McClure for House	\$100.00
8/4/2014 - Check 1019 - Mark Mickelson for House	\$500.00
8/4/2014 - Check 1020 - David Novstrup for Senate	\$100.00
8/4/2014 - Check 1021 - Al Novstrup for House	\$100.00
8/4/2014 – Check 1022 – David Omdahl for Senate	\$100.00
8/4/2014 - Check 1023 - Ernie Otten for Senate	\$250.00
8/4/2014 – Check 1024 – Herman Otten for House	\$250.00

8/4/2014 - Check 1025 - Deb Peters for Senate	\$250.00
8/4/2014 - Check 1026 - Jim Peterson for Senate	\$100.00
8/4/2014 – Check 1027 – Tim Rave for Senate	\$500.00
8/4/2014 - Check 1028 - Lee Schoenbeck for Hse	\$100.00
8/4/2014 Check 1029 Karen Soli for House	\$100.00
8/4/2014 - Check 1030 - Roger Solum for House	\$250.00
8/4/2014 - Check 1031 - Jim Stalzer for House	\$200.00
8/4/2014 - Check 1032 - Matt Stone for Senate	\$200.00
8/4/2014 - Check 1033 - Larry Tidemann for Senate	\$250.00
8/4/2014 - Check 1034 - Bill VanGerpen for Senate	\$250.00
8/4/2014 - Check 1035 - Mike Vehle for Senate	\$250.00
8/4/2014 - Check 1036 - Mike Verchia for House	\$100.00
8/4/2014 – Check 1037 – Steve Westra for House	\$200.00
8/4/2014 – Check 1038 – Mark Willadsen for House	\$200.00
8/4/2014 - Check 1039 - Shantel Krebs - Sec. of State	\$250.00
8/4/2014 - Check 1040 - Jim White for Senate	\$100.00
8/4/2014 – Check 1041 – Bob Litz for Auditor	<u>\$100.00</u>

Total \$8,100.00

# **SUMMARY OF INCOME AND EXPENDITURES**

Balance	e of cash and cash equivalents on hand, if any, at the beginning of the re	porting	ng period:		6,980.
		Ci	redit	D	ebit
·					
	Candidate's Personal Contribution to Own Campaign	\$	0.00		
income:		-		+	
	Unitemized Contributions	\$	0 .00	+	
	Itemized Contributions Xcel Energy SD PAC	\$	2.206 .48	+	
	Contributions from Organizations	\$	0 ·00		
	Contributions from Political Parties	\$	0.00	1	
	Contributions from In-State PACs	\$	0.00	_	
	Contributions from Out-of-State or Federal PACs	\$	0.00	+	
	In Kind Contributions	- \$	0.00	_	
	Other Income	\$	0.00		
	Expenditures from an external source to establish a committee	\$	0.00	╆	
xpenditures		_ _		_	
	Operational Expenditures	+		\$	
	Contributions to Candidates and Committees			\$	0.0
	Debts and Obligations Owed by the Committee			\$	8,100·0 0.0
		-			
an Activity					
	Monetary loan made to Candidate or Committee during reporting period	\$	0.00		
	Monetary loan made to Candidate or Committee repaid during reporting period	7	<u>v.</u> 00	\$	0.0
	Monetary loan made by Committee during reporting period		· · · · · · · · · · · · · · · · · · ·	\$	0.0
	Monetary loan repaid to Committee during the reporting period	\$	0 · 00	_	
Amo	ount on hand at the end of the reporting period:	\$	1	,08	7 .34

County, municipal and school candidates file with the person in charge of the local election.

<sup>\*</sup>Note: You cannot end the reporting period with a negative balance.